



LA JOLLA
UNITED METHODIST



Pacific Beach
United Methodist Church

Maundy Thursday
Thursday, April 14, 2022
www.lajollaunitedmethodist.org

WE GATHER IN THE PRESENCE OF CHRIST

Prelude

Gethsemane Prayer

Colin Curtis
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Welcome

† **Opening Music**

For the Bread Which You Have Broken

UMH 614

1. For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.
2. By this pledge that you do love us,
by your gift of peace restored,
by your call to heaven above us,
hallow all our lives, O Lord.
3. With our sainted ones in glory
seated at the heavenly board,
may the church that's waiting for you
keep love's tie unbroken, Lord.
4. In your service, Lord, defend us,
in our hearts keep watch and ward;
in the world where you have sent us,
let your kingdom come, O Lord.

Confession, Assurance, and Peace

All: We love you, Lord. But even in our love, we cry out in need. We cry out for strength in times of trial. We long for hope in times of despair. We yearn for mercy in the midst of our sin. Strengthen us, O God, and renew our hope. Grant your mercy. Feed us with the bread of forgiveness and the water of life, that we may courageously face our lives and gladly accept your grace. In your loving name, we pray. Amen.

Pastor: Christ hears our cries with compassion, wipes away our tears with grace, and forgives our sins with mercy. Rest assured that all is well. In the name of Jesus Christ, we are forgiven.

All: In the name of Jesus Christ, we are forgiven. Thanks be to God! Amen.

Song of Prayer

Remember Me

UMH 491

Remember me,
remember me,
O Lord,
remember me.

WE HEAR OF THE LOVE OF CHRIST

Scripture

Exodus 12:1-14 (CEB)

The Lord said to Moses and Aaron in the land of Egypt, “This month will be the first month; it will be the first month of the year for you. Tell the whole Israelite community: On the tenth day of this month they must take a lamb for each household, a lamb per house. If a household is too small for a lamb, it should share one with a neighbor nearby. You should divide the lamb in proportion to the number of people who will be eating it. Your lamb should be a flawless year-old male. You may take it from the sheep or from the goats. You should keep close watch over it until the fourteenth day of this month. At twilight on that day, the whole assembled Israelite community should slaughter their lambs. They should take some of the blood and smear it on the two doorposts and on the beam over the door of the houses in which they are eating. That same night they should eat the meat roasted over the fire. They should eat it along with unleavened bread and bitter herbs. Don’t eat any of it raw or boiled in water, but roasted over fire with its head, legs, and internal organs. Don’t let any of it remain until morning, and burn any of it left over in the morning. This is how you should eat it. You should be dressed, with your sandals on your feet and your walking stick in your hand. You should eat the meal in a hurry. It is the Passover of the Lord. I’ll pass through the land of Egypt that night, and I’ll strike down every oldest child in the land of Egypt, both humans and animals. I’ll impose judgments on all the gods of Egypt. I am the Lord. The blood will be your sign on the houses where you live. Whenever I see the blood, I’ll pass over you. No plague will destroy you when I strike the land of Egypt.

“This day will be a day of remembering for you. You will observe it as a festival to the Lord. You will observe it in every generation as a regulation for all time.

Pastoral Prayer

Scripture

John 13:1-17, 31b-35 (CEB)

Before the Festival of Passover, Jesus knew that his time had come to leave this world and go to the Father. Having loved his own who were in the world, he loved them fully.

Jesus and his disciples were sharing the evening meal. The devil had already provoked Judas, Simon Iscariot’s son, to betray Jesus. Jesus knew the Father had given everything into his hands and that he had come from God and was returning to God. So he got up from the table and took off his robes. Picking up a linen towel, he tied it around his waist. Then he poured water into a washbasin and began to wash the disciples’ feet, drying them with the towel he was wearing. When Jesus came to Simon Peter, Peter said to him, “Lord, are you going to wash my feet?”

Jesus replied, “You don’t understand what I’m doing now, but you will understand later.”

“No!” Peter said. “You will never wash my feet!”

Jesus replied, “Unless I wash you, you won’t have a place with me.”

Simon Peter said, “Lord, not only my feet but also my hands and my head!”

Jesus responded, “Those who have bathed need only to have their feet washed, because they are completely clean. You disciples are clean, but not every one of you.” He knew who would betray him. That’s why he said, “Not every one of you is clean.”

After he washed the disciples’ feet, he put on his robes and returned to his place at the table. He said to them, “Do you know what I’ve done for you? You call me ‘Teacher’ and ‘Lord,’ and you speak correctly, because I am. If I, your Lord and teacher, have washed your feet, you too must wash each other’s feet. I have given you an example: Just as I have done, you also must do. I assure you, servants aren’t greater than their master, nor are those who are sent greater than the one who sent them. Since you know these things, you will be happy if you do them.

Jesus said, “Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify the Human One in himself and will glorify him immediately. Little children, I’m with you for a little while longer. You will look for me—but, just as I told the Jewish leaders, I also tell you now—‘Where I’m going, you can’t come.’

“I give you a new commandment: Love each other. Just as I have loved you, so you also must love each other. This is how everyone will know that you are my disciples, when you love each other.”

Scriptural Response

Pastor: The Word of God for the People of God.

All: Thanks be to God! Amen.

Message

Don't You Know?

Rev. Bob Rhodes

WE RESPOND TO THE PRESENCE OF CHRIST

Invitation to the Offering

Offertory

What Wondrous Love Is This

UMH 292

1. What wondrous love is this,
O my soul, O my soul,
what wondrous love is this,
O my soul!

What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul.

2. What wondrous love is this,
O my soul, O my soul,
what wondrous love is this,
O my soul!

What wondrous love is this
that caused the Lord of life
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

3. To God and to the Lamb
I will sing, I will sing,
to God and to the Lamb,
I will sing;

to God and to the Lamb
who is the great I AM,
while millions join the theme I will sing, I will sing;
while millions join the theme I will sing.

4. And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on;

and when from death I'm free,
I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

† **Doxology**

Praise God, from Whom All Blessings Flow

UMH 95

Thanksgiving and Holy Communion

Online worshipers are invited to select elements including bread and juice (or similar) from their homes to participate in Holy Communion. Please wait until directed before receiving your elements.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

Prayer After Communion

WE FOLLOW CHRIST INTO THE WORLD

† Closing Music

Go to Dark Gethsemane

UMH 290

1. Go to dark Gethsemane,
ye that feel the tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour.
Turn not from his griefs away;
learn of Jesus Christ to pray.
2. See him at the judgment hall,
beaten, bound, reviled, arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn of Christ to bear the cross.
3. Calvary's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn of Jesus Christ to die.
4. Early hasten to the tomb
where they laid his breathless clay;
all is solitude and gloom.
Who has taken him away?
Christ is risen! He meets our eyes;
Savior, teach us so to rise.

† Benediction

Postlude

Were You There?

Gregg Sewell
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Organist: Jenny Lai

Ushers: Cindy Rushing, Janet Lind, Peter McCreight, Don Rushing

Audio Visual Team: Dave Flores, Emilio Valente, Cam Rhodes

Vocalists: Julia Rahm, Lisa Corpron, Jayson Coleman, Randy Seward, Bob Wuertz

Liturgical elements from *The Abingdon Worship Annual*

LJUMC Ministry Team

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