

# WE GATHER IN THE PRESENCE OF CHRIST

Prelude

Eine Kleine Nacht Musick (Romanza)

W.A. Mozart ©2000 Hal Leonard Corp.

#### Welcome

# † Opening Hymn

God Made from One Blood

**TFWS 2170** 

- 1. God made from one blood all the families of earth, the circles of nurture that raised us from birth, companions who join us to walk through each stage of childhood and youth and adulthood and age.
- 2. We turn to you, God, with our thanks and our tears for all of the families we've known through the years, the intimate networks on whom we depend of parent and partner and roommate and friend.
- We learn through our families how closeness and trust increase when our actions are loving and just.
   Yet families have also distorted their roles, mistreating their members and bruising their souls.
- 4. Give, Lord, to each family in conflict and storm a sense of your wisdom and grace that transform sharp anger to insight which strengthens the heart and makes clear the place where rebuilding can start.
- 5. Then widen that wisdom and grace to include the races and viewpoints our families exclude till peace in each home bears and nurtures the bud of peace shared by all you have made from one blood.

# Blessing for Young Hearts

### Prayers of the People

A Pastor will begin a time of prayer and name those for whom our congregation is praying. Online Worshipers may type prayer requests in the Live Chat, taking care for privacy.

# **Pastoral Prayer**

# WE HEAR OF THE LOVE OF CHRIST

# Scripture

Genesis 32: 22-31

Jacob got up during the night, took his two wives, his two women servants, and his eleven sons, and crossed the Jabbok River's shallow water. He took them and everything that belonged to him, and he helped them cross the river. But Jacob stayed apart by himself, and a man wrestled with him until dawn broke. When the man saw that he couldn't defeat Jacob, he grabbed Jacob's thigh and tore a muscle in Jacob's thigh as he wrestled with him. The man said, "Let me go because the dawn is breaking."

But Jacob said, "I won't let you go until you bless me."

He said to Jacob, "What's your name?" and he said, "Jacob." Then he said, "Your name won't be Jacob any longer, but Israel, because you struggled with God and with men and won."

Jacob also asked and said, "Tell me your name."

But he said, "Why do you ask for my name?" and he blessed Jacob there. Jacob named the place Peniel, "because I've seen God face-to-face, and my life has been saved." The sun rose as Jacob passed Penuel, limping because of his thigh.

#### Romans 9: 1-5

I'm speaking the truth in Christ—I'm not lying, as my conscience assures me with the Holy Spirit: I have great sadness and constant pain in my heart. I wish I could be cursed, cut off from Christ if it helped my brothers and sisters, who are my flesh-and-blood relatives. They are Israelites. The adoption as God's children, the glory, the covenants, the giving of the Law, the worship, and the promises belong to them. The Jewish ancestors are theirs, and the Christ descended from those ancestors. He is the one who rules over all things, who is God, and who is blessed forever. Amen.

#### Matthew 14: 13-21

When Jesus heard about John, he withdrew in a boat to a deserted place by himself. When the crowds learned this, they followed him on foot from the cities. When Jesus arrived and saw a large crowd, he had compassion for them and healed those who were sick. That evening his disciples came and said to him, "This is an isolated place and it's getting late. Send the crowds away so they can go into the villages and buy food for themselves."

But Jesus said to them, "There's no need to send them away. You give them something to eat."

They replied, "We have nothing here except five loaves of bread and two fish."

He said, "Bring them here to me." He ordered the crowds to sit down on the grass. He took the five loaves of bread and the two fish, looked up to heaven, blessed them and broke the loaves apart and gave them to his disciples. Then the disciples gave them to the crowds. Everyone ate until they were full, and they filled twelve baskets with the leftovers. About five thousand men plus women and children had eaten.

# Scriptural Response

Liturgist: The Word of God for the People of God.

All: Thanks be to God! Amen

Special Music I'll Carry On Rich Mullins and David Strasser

Jayson Coleman ©1993 Edward Grant, Inc.

Message Wrestling with Legacy Rev. Tara Limbaugh

# WE RESPOND TO THE PRESENCE OF CHRIST

Response to the Word

Invitation to the Offering

Offertory Find Us Faithful Jon Mohr

CCLI Song #18259

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Church CCLI License # 1590922

† **Doxology** Praise God, from Whom All Blessings Flow UMH 94

**Prayer of Confession** 

All: God, We thank You for the deep love You have shown toward us. Forgive us when we

take our relationship with You for granted, when we let the fire of our early commitment cool, and allow other things to take priority in our lives. Give us strength to hold on to You no matter what comes our way. Give us courage to wrestle honestly with the things we don't understand. We are Your people, chosen and named by You. Grant us Your continued blessing and mark us with Your love, as we seek to

live as Your disciples in the world.

One: We are Your people, chosen and named by You. Grant us Your continued blessing and mark

us with Your love, as we seek to live as Your disciples in the world.

In the name of Jesus Christ, we are forgiven!

All: In the name of Jesus Christ, we are forgiven. Thanks be to God! Amen.

### Thanksgiving and Holy Communion

**UMH 17** 

Online worshipers are invited to select elements including bread and juice (or similar) from their homes to participate in Holy Communion. Please wait until directed before receiving your elements.

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our tresspasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

# **Prayer After Communion**

# WE FOLLOW CHRIST INTO THE WORLD

† Closing Hymn

Lead On, O Cloud of Presence

**TFWS 2234** 

- 1. Lead on, O cloud of Presence, the exodus is come, in wilderness and desert our tribe shall make its home. Our slavery left behind us, new hopes within us grow. We seek the land of promise where milk and honey flow.
- Lead on, O fiery Pillar, we follow yet with fears, but we shall come rejoicing though joy be born of tears We are not lost, though wandering, for by your light we come, and we are still God's people. The journey is our home.
- Lead on, O God of freedom, and guide us on our way, and help us trust the promise through struggle and delay.
   We pray our sons and daughters may journey to that land where justice dwells with mercy, and love is law's demand.

# † Benediction

**Postlude** 

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Liturgical elements from The Abingdon Worship Annual and The United Methodist Hymnal

**Flowers:** in honor of all children, youth and adults enjoying a "Stellar" VBS this week

Liturgist: Jerri Williams
Organist: Robert Wuertz

**Ushers:** Mary Jane Lincoln, Don Lincoln, Sandy McCreight, Peter McCreight

Communion Servers: Ann Davis, Randy Seward, Margie Herrick

**Tech Team:** AJ Prat, Cam Rhodes

